

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

BENJAMIN BLEICH  
168 Buck Prince Road  
Homer, LA 71040

2. Office Sought (Include title of office as well)

District Judge  
  
2nd JDC, Division A

OFFICE USE ONLY

Report Number: 45028

Date Filed: 11/21/2014

Report Includes Schedules:

Schedule A-1  
Schedule A-2  
Schedule B  
Schedule E-1

3. Date of Primary 11/4/2014

This report covers from 2/20/2014 through 9/25/2014

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> Annual (future election)
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Supplemental (past election)
<input type="checkbox"/> 10th day prior to primary	
<input type="checkbox"/> 10th day prior to general	<input checked="" type="checkbox"/> Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

FIRST NATIONAL BANK  
2001 N. Trenton St.  
Ruston, LA 71270

7. Full Name and Address of Treasurer

ALLISON K ALLEN  
500 Low Road  
Castor, LA 71016

9. Name of Person Preparing Report **PANDY BLEICH**

Daytime Telephone **318-255-1388**

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 21st day of November, 2014.

Benjamin Bleich

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

318-255-1234

Daytime Telephone

Allison K Allen

Signature of Treasurer

--  
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY  
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

On attached sheet

FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

Name and Address of **Principal Campaign Committee**

Chairperson: Pandy Bleich

COMMITTEE TO ELECT BEN BLEICH  
P.O. Box 947  
Ruston, LA 71273

Name and Address of **Committee's Chairman**

PANDY BLEICH  
P.O. Box 947  
Ruston, LA 71273

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$ 18,080.00
2. In-kind Contributions (Schedule A-2)	\$ 1,973.10
3. Campaign paraphernalia sales of \$25 or less	\$ 0.00
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$ 20,053.10
5. Other Receipts (Schedule A-3)	\$ 0.00
6. Loans Received (Schedule B)	\$ 23,369.10
7. Loan Repayments Received (Schedule D)	\$ 0.00
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$ 43,422.20

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 38,381.04
10. Other Disbursements (Schedule E-2)	\$ 0.00
11. Loan Repayments Made (Schedule B)	\$ 0.00
12. Funds Loaned (Schedule D)	\$ 0.00
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$ 38,381.04

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0.00
15. <i>Plus</i> total receipts this period (Line 8 above)	\$ 43,422.20
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 38,381.04
17. <i>Less</i> in-kind contributions (Line 2 above)	\$ 1,973.10
18. Funds on hand at close of reporting period	\$ 3,068.06

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## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	\$ 0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	\$ 0.00

FINANCIAL SUMMARY	Amount
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	\$ 23,497.10
22. Contributions received from political committees (From Schedules A-1 and A-2)	\$ 0.00
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	\$ 1,260.00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	\$ 0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	\$ 0.00

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>JIM SLATON</b> 278 Slaton Road Homer, LA 71040  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/07/2014	\$250.00	\$250.00
<b>MATTHEW PHILLIPS</b> 439 Beechwood Lane Madison, MS 39110  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	04/16/2014	\$250.00	\$250.00
<b>JOHN F OLINDE</b> 17 Stilt St. New Orleans, LA 70124  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/13/2014	\$300.00	\$300.00
<b>THE LAW OFFICES OF JACK M. BAILEY JR. APLC</b> 2790 Fairfield Avenue Shreveport, LA 71104  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/13/2014	\$1,000.00	\$1,000.00
<b>JOSEPH B OLINDE, JR</b> 243 Shady Lake Place W. Baton Rouge, LA 70810  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/30/2014	\$400.00	\$650.00
<b>JAMES E JELKS</b> 232 Buck Prince Road Homer, LA 71040  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/30/2014	\$100.00	\$100.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,300.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
AUDIE R EDWARDS P.O. Box 161 Summerfield, LA 71079  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	05/30/2014	\$1,000.00	\$1,000.00
ELIZABETH O COLEMAN 870 Wilderness Vw Chatsworth, GA 30705  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/16/2014	\$100.00	\$100.00
DANNI JONES PHYSICAL THERAPY, LLC 108 N. Monroe St. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/25/2014	\$100.00	\$100.00
CODY PHILLIPS CONSTRUCTION CO. LLC 280 Skainswood Drive Downsville, LA 71234  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$100.00	\$100.00
ESQUIRE ALLYSON B FOSTER 2211 Beauregard St Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$100.00	\$480.35
THE BLEICH GROUP LLC P.O. Box 53094 Shreveport, LA 71135  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$220.00	\$280.00
4. SUBTOTAL (this page)		\$1,620.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page) <u>\$0.00</u>		TOTAL (complete only on last page of this schedule) _____	

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**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
BECKY NAPPER P.O. Box 1104 Ruston, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/30/2014	\$25.00	\$25.00
TOMMY DAVIDSON 2210 Hwy 519 Athens, LA 71003  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/30/2014	\$120.00	\$120.00
JAMEY BRADSHAW 8700 Millicent Shreveport, LA 71115  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/27/2014	\$60.00	\$60.00
GENE POSEY 2214 Hwy 820 Choudrant, LA 71227  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/27/2014	\$60.00	\$60.00
PAUL GRISSE 374 Albert Ave Shreveport, LA 71105  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/27/2014	\$60.00	\$60.00
JAKE SLOCUM 9510 Hwy 80 Simsboro, LA 71275  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	06/27/2014	\$60.00	\$60.00
4. SUBTOTAL (this page)		\$385.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:			
SUBTOTAL (this page)		\$0.00	TOTAL (complete only on last page of this schedule)

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>CHRIS ANDREWS</b> 4990 Hwy 145 Choudrant, LA 71227  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>JOSH BECKHAM</b> 878 Emory Rd Choudrant, LA 71227  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>SCOTT KILLEN</b> 1602 Ravine Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$120.00	\$120.00
<b>NICK BANAKA</b> 956 Old Athens Rd Athens, LA 71003  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$120.00	\$120.00
<b>BRANDON RAMSEY</b> 125 East Street Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$120.00	\$120.00
<b>GEORGE DUPREE</b> 16569 Hwy 151 Arcadia, LA 71001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>4. SUBTOTAL (this page)</b>		<b>\$540.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>JERRY BOND</b> P.O. Box 301 Arcadia, LA 71001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>ROBBIE DEAN</b> 269 Dog Trot Lane Dubach, LA 71235  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>ROBERT CONE</b> 262 Hwy 556 Choudrant, LA 71227  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>CHARLIE FITZGERALD</b> 478 Cheatwood Rd Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>JONATHAN WHEELIS</b> 223 Orchard Valley Circle Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$60.00
<b>THE BLEICH GROUP LLC</b> P.O. Box 53094 Shreveport, LA 71135  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	06/27/2014	\$60.00	\$280.00
<b>4. SUBTOTAL (this page)</b>		<b>\$360.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>DEFOREST ENGINEERING CONSULTANTS, LLC</b> P.O. Box 2633 Ruston, LA 71273  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/08/2014	\$100.00	\$100.00
<b>TERZIA'S</b> 1700 E. Kentucky Ave. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/08/2014	\$100.00	\$100.00
<b>PEGGY ANDERSON</b> 330 Corney Creek Dr. Farmerville, LA 71241  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/09/2014	\$100.00	\$100.00
<b>MARY D BICKNELL</b> 151 Lear Ln. Shreveport, LA 71105  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/09/2014	\$500.00	\$500.00
<b>OLINDE FINANCIAL GROUP</b> 4970 Bluebonnet Blvd., Suite B Baton Rouge, LA 70809  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/09/2014	\$250.00	\$250.00
<b>GAMVEST LIMITED PARTNERSHIP</b> P.O. Box 52389 Shreveport, LA 71135  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/18/2014	\$1,000.00	\$1,000.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,050.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>BILLY D ROGERS</b> 177 Breezy Rd. Gibsland, LA 71028  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/18/2014	\$250.00	\$250.00
<b>VOORHIES &amp; LABBE</b> P.O. Box 3527 700 St. John Street Lafayette, LA 70502  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/18/2014	\$250.00	\$250.00
<b>ANDREW OLINDE, JR</b> 4188 Capitol Heights Ave. Baton Rouge, LA 70806  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	07/28/2014	\$25.00	\$25.00
<b>CHRISTIAN C CREED</b> P.O. Drawer 14136 Monroe, LA 71207  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/04/2014	\$1,000.00	\$1,000.00
<b>LAMAR HADDOX</b> P.O. Box 809 Ruston, LA 71273  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/05/2014	\$2,000.00	\$2,000.00
<b>EDWARD MASON</b> PO Box 281 Arcadia, LA 71001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/05/2014	\$50.00	\$50.00
<b>4. SUBTOTAL (this page)</b>		<b>\$3,575.00</b>	N/A
<b>5. TOTAL (complete only on last page of this schedule)</b>			N/A
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>ON TIME FEEDERS, INC.</b> 2488 Hwy. 33 Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/06/2014	\$250.00	\$250.00
<b>CASEY SHERRARD</b> 2488 Hwy 33 Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/06/2014	\$500.00	\$500.00
<b>CASEY SHERRARD</b> 398 Toma Lodge Dr. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/06/2014	\$250.00	\$250.00
<b>S D CAMPBELL</b> P.O. Box 127 320 Barber Creek Road Summerfield, LA 71079  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/07/2014	\$100.00	\$100.00
<b>FIRST NORTH LOUISIANA BANCSHARES, INC.</b> 1890 N. Railroad Avenue Arcadia, LA 71001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/08/2014	\$750.00	\$750.00
<b>BILL JONES</b> 1907 Fairview St. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/22/2014	\$500.00	\$500.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,350.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

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## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>RADIAN HENNIGAN</b> 2811 Post Oak Drive Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/22/2014	\$1,000.00	\$1,000.00
<b>WILLIAM R. LONG, ATTORNEY</b> 2250 Hospital Dr., Ste. 216 Bossier City, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/22/2014	\$500.00	\$500.00
<b>KYNDALL A ARDOIN</b> 525 Wright Rd Gibsland, LA 71028  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/22/2014	\$100.00	\$100.00
<b>CHOLLA ARDOIN</b> 525 Wright Road Gibsland, LA 71028  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	08/22/2014	\$100.00	\$100.00
<b>KLAUDYA M CALLENDER</b> 1084 Marsalis Arcadia, LA 71001  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/06/2014	\$100.00	\$100.00
<b>J &amp; R JUNEAU, LLC</b> 110 Southwood Dr. Bossier City, LA 71111  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/17/2014	\$1,000.00	\$1,000.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,800.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>			<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period		3. Total this Election
	a. Date(s)	b. Amount(s)	
<b>PANDY O BLEICH</b> 2215 Beauregard Dr. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2014	\$1,000.00	\$2,487.43
<b>BONNEAU LAW GROUP, LLC</b> 420 Hwy 1085 Madisonville, LA 70447  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2014	\$300.00	\$300.00
<b>JIMMY DIMOS</b> 1216 Stubbs Ave. Monroe, LA 71201  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2014	\$100.00	\$100.00
<b>ALEXANDER T HUNT, IV</b> 403 East Woodhaven Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/23/2014	\$100.00	\$100.00
<b>THOMAS R HICKS</b> 416 Spring Lake Drive Shreveport, LA 71106  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/11/2014	\$500.00	\$500.00
<b>J &amp; E SMITH TIMBER, LLC</b> PO Box 35 Bienville, LA 71008  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	09/11/2014	\$100.00	\$100.00
<b>4. SUBTOTAL (this page)</b>		<b>\$2,100.00</b>	<b>N/A</b>
<b>5. TOTAL (complete only on last page of this schedule)</b>		<b>\$ 18,080.00</b>	<b>N/A</b>
<b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>			
SUBTOTAL (this page)		<b>\$0.00</b>	TOTAL (complete only on last page of this schedule) <b>\$ 0.00</b>

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
PANDY O BLEICH 2215 Beauregard Dr. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Atticus Strategies:robocall	05/27/2014	\$200.00	\$2,487.43
PANDY O BLEICH 2215 Beauregard Dr. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Rapid signs:decals	07/21/2014	\$390.73	\$2,487.43
ESQUIRE ALLYSON B FOSTER 2211 Beauregard St Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Dollar Tree Stores: decorations, tableware	08/06/2014	\$50.00	\$480.35
PANDY O BLEICH 2215 Beauregard Dr. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Tommy's Tees: footballs	07/22/2014	\$307.32	\$2,487.43
PANDY O BLEICH 2215 Beauregard Dr. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	Tommy's Tees: flyers	07/02/2014	\$327.55	\$2,487.43
PANDY O BLEICH 2215 Beauregard Dr. Ruston, LA 71270  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	USPS: postage	07/18/2014	\$220.50	\$2,487.43
4. SUBTOTAL (this page)			\$1,496.10	N/A
5. TOTAL (complete only on last page of this schedule)				N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			\$0.00	TOTAL (complete only on last page of this schedule)

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of In-Kind Contributor	2. In-Kind Contributions this Reporting Period			3. Total this Election
	a. Description(s)	b. Date(s)	c. Amount(s)	
<b>BENJAMIN BLEICH</b> 168 Buck Prince Road Homer, LA 71040  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	parade candy	05/23/2014	\$128.00	
<b>MARCELINE B BOWMAN</b> 8201 Hickory St. New Orleans, LA 70118  POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>	parade candy	07/11/2014	\$349.00	\$349.00
4. SUBTOTAL (this page)			\$477.00	N/A
5. TOTAL (complete only on last page of this schedule)			\$ 1,973.10	N/A
6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES				
SUBTOTAL (this page)			\$0.00	TOTAL (complete only on last page of this schedule) \$ 0.00

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>3/17/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>200.00</u> d. Balance due ..... \$ <u>200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>3/31/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>35.00</u> d. Balance due ..... \$ <u>35.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/14/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>413.11</u> d. Balance due ..... \$ <u>413.11</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>239.80</u> d. Balance due ..... \$ <u>239.80</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>350.00</u> d. Balance due ..... \$ <u>350.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>15.00</u> d. Balance due ..... \$ <u>15.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/28/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100.00</u> d. Balance due ..... \$ <u>100.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/28/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>908.74</u> d. Balance due ..... \$ <u>908.74</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/30/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>200.00</u> d. Balance due ..... \$ <u>200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/1/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>121.00</u> d. Balance due ..... \$ <u>121.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/1/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>25.00</u> d. Balance due ..... \$ <u>25.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>20.00</u> d. Balance due ..... \$ <u>20.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/16/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>43.50</u> d. Balance due ..... \$ <u>43.50</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/16/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>200.00</u> d. Balance due ..... \$ <u>200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/16/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>49.00</u> d. Balance due ..... \$ <u>49.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE B: LOANS RECEIVED

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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/13/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>244.69</u> d. Balance due ..... \$ <u>244.69</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/13/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>19.69</u> d. Balance due ..... \$ <u>19.69</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/13/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>500.00</u> d. Balance due ..... \$ <u>500.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>261.60</u> d. Balance due ..... \$ <u>261.60</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>267.07</u> d. Balance due ..... \$ <u>267.07</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>288.95</u> d. Balance due ..... \$ <u>288.95</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,367.73</u> d. Balance due ..... \$ <u>1,367.73</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>687.94</u> d. Balance due ..... \$ <u>687.94</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,976.54</u> d. Balance due ..... \$ <u>1,976.54</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>5/23/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>30.00</u> d. Balance due ..... \$ <u>30.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>6/10/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>137.98</u> d. Balance due ..... \$ <u>137.98</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>6/17/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>2,282.53</u> d. Balance due ..... \$ <u>2,282.53</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>427.75</u> d. Balance due ..... \$ <u>427.75</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>362.28</u> d. Balance due ..... \$ <u>362.28</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/7/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>484.85</u> d. Balance due ..... \$ <u>484.85</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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<p>1. Name and address of lender  BENJAMIN BLEICH  168 Buck Prince Road  Homer, LA 71040</p>	<p>2. a. Date* <u>7/7/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>175.00</u></p> <p>d. Balance due ..... \$ <u>175.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender  BENJAMIN BLEICH  168 Buck Prince Road  Homer, LA 71040</p>	<p>2. a. Date* <u>7/7/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>175.00</u></p> <p>d. Balance due ..... \$ <u>175.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
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<p>1. Name and address of lender  BENJAMIN BLEICH  168 Buck Prince Road  Homer, LA 71040</p>	<p>2. a. Date* <u>7/11/2014</u>      b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>310.41</u></p> <p>d. Balance due ..... \$ <u>310.41</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/17/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>244.69</u> d. Balance due ..... \$ <u>244.69</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/18/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,200.00</u> d. Balance due ..... \$ <u>1,200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/18/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,200.00</u> d. Balance due ..... \$ <u>1,200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/18/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,200.00</u> d. Balance due ..... \$ <u>1,200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/18/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,250.00</u> d. Balance due ..... \$ <u>1,250.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/15/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>230.00</u> d. Balance due ..... \$ <u>230.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>332.17</u> d. Balance due ..... \$ <u>332.17</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>7/30/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>49.00</u> d. Balance due ..... \$ <u>49.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100.00</u> d. Balance due ..... \$ <u>100.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/21/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>75.00</u> d. Balance due ..... \$ <u>75.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/19/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100.00</u> d. Balance due ..... \$ <u>100.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>6/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>11.50</u> d. Balance due ..... \$ <u>11.50</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>6/26/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>55.72</u> d. Balance due ..... \$ <u>55.72</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>120.00</u> d. Balance due ..... \$ <u>120.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>100.00</u> d. Balance due ..... \$ <u>100.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/19/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>46.55</u> d. Balance due ..... \$ <u>46.55</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/20/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>300.00</u> d. Balance due ..... \$ <u>300.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/18/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10.08</u> d. Balance due ..... \$ <u>10.08</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/1/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>70.00</u> d. Balance due ..... \$ <u>70.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>44.72</u> d. Balance due ..... \$ <u>44.72</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/4/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>48.85</u> d. Balance due ..... \$ <u>48.85</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/4/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>200.00</u> d. Balance due ..... \$ <u>200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/3/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>55.86</u> d. Balance due ..... \$ <u>55.86</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/4/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>11.80</u> d. Balance due ..... \$ <u>11.80</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)						

## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/22/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>75.00</u> d. Balance due ..... \$ <u>75.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/18/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>10.00</u> d. Balance due ..... \$ <u>10.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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Date	Principal	Interest					
(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/18/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>1,375.00</u> d. Balance due ..... \$ <u>1,375.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>4/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>15.00</u> d. Balance due ..... \$ <u>15.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>2/20/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>35.00</u> d. Balance due ..... \$ <u>35.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>8/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>200.00</u> d. Balance due ..... \$ <u>200.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>250.00</u> d. Balance due ..... \$ <u>250.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>9/8/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>150.00</u> d. Balance due ..... \$ <u>150.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.	(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal. )						
1. Name and address of lender BENJAMIN BLEICH 168 Buck Prince Road Homer, LA 71040	2. a. Date* <u>6/27/2014</u> b. Interest rate <u>0.00</u> %(a.p.r.) c. Amount borrowed* ..... \$ <u>198.00</u> d. Balance due ..... \$ <u>198.00</u>  *For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____						
3. Endorsers/Guarantors	4. Repayments this period <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
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## SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

<p>1. Name and address of lender  BENJAMIN BLEICH  168 Buck Prince Road  Homer, LA 71040</p>	<p>2. a. Date* <u>5/2/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>1,000.00</u></p> <p>d. Balance due ..... \$ <u>1,000.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender  BENJAMIN BLEICH  168 Buck Prince Road  Homer, LA 71040</p>	<p>2. a. Date* <u>9/18/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>35.00</u></p> <p>d. Balance due ..... \$ <u>35.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
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Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						
<p>1. Name and address of lender  BENJAMIN BLEICH  168 Buck Prince Road  Homer, LA 71040</p>	<p>2. a. Date* <u>4/15/2014</u>    b. Interest rate <u>0.00</u> %(a.p.r.)</p> <p>c. Amount borrowed* ..... \$ <u>50.00</u></p> <p>d. Balance due ..... \$ <u>50.00</u></p> <p>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c.</p> <p>OPTIONAL: Total amount of credit available \$ _____</p>						
<p>3. Endorsers/Guarantors</p>	<p>4. Repayments this period</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%; text-align: center;">Date</th> <th style="width: 33%; text-align: center;">Principal</th> <th style="width: 33%; text-align: center;">Interest</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table>	Date	Principal	Interest			
Date	Principal	Interest					
<p>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit.)</p>	<p>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</p>						

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
FIRST NATIONAL BANK 2001 N. Trenton St. Ruston, LA 71270	03/26/2014	purchase campaign fund checks	\$ 83.07
FIRST NATIONAL BANK 2001 N. Trenton St. Ruston, LA 71270	03/26/2014	bank charges to open campaign fund account	\$ 21.95
BIENVILLE DEMOCRAT P.O. Box 29 Arcadia, LA 71001	05/01/2014	political announcement ad	\$ 50.00
HAYNESVILLE NEWS 604 North Main St Homer, LA 71040	06/02/2014	political ad	\$ 160.00
BIENVILLE DEMOCRAT P.O. Box 29 Arcadia, LA 71001	06/02/2014	political ad	\$ 40.00
GUARDIAN JOURNAL 620 N. Main St Homer, LA 71040	06/02/2014	political ad	\$ 147.00
PEREGRINE CORPORATION P.O. Box 14190 Monroe, LA 71207	06/11/2014	campaign letterhead paper, envelopes	\$ 114.22
FRED MULHEARN 9796 Shamrock Avenue Denham Springs, LA 70726	06/11/2014	political cartoon	\$ 100.00
3. SUBTOTAL (optional)			\$716.24
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CONTACT MARION BEASLEY Saline Watermelon Fest P.O. Box 294 Saline, LA 71070	06/16/2014	political booth at festival	\$ 40.00
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	06/17/2014	t-shirts	\$ 2,000.00
NORTH LOUISIANA BROADCASTING 1319 N. Vienna P.O. Box 2941 Ruston, LA 71273	06/25/2014	July 4th political ad	\$ 96.00
FIRST NATIONAL BANK 2001 N. Trenton St. Ruston, LA 71270	06/04/2014	bank charge: acct analysis service	\$ 12.00
TRAIL'S END GOLF COURSE 400 Par Road 256 Arcadia, LA 71001	07/01/2014	golf tourney rent	\$ 1,114.00
BIENVILLE DEMOCRAT 1952 N. Railroad Ave Arcadia, LA 71001	07/01/2014	July 4th political ad	\$ 212.00
GUARDIAN JOURNAL 620 N. Main St. Homer, LA 71040	07/01/2014	July 4th political ad	\$ 215.00
TRAINA'S BAKERY & GROCERY 211 6th St. Jonesboro, LA 71251	07/25/2014	Political Meet & Greet, rent/food	\$ 500.00
3. SUBTOTAL (optional)			\$4,189.00
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TRAIL'S END GOLF COURSE 400 Par Road 256 Arcadia, LA 71001	07/25/2014	Invitational political sponsor	\$ 250.00
FIRST NATIONAL BANK 2001 N. Vienna St. Ruston, LA 71270	07/07/2014	bank service chg: acct analysis	\$ 12.00
THE TEAM ADVERTISING AND PUBLISHING, INC. P.O. Box 13070 Ruston, LA 71273	07/31/2014	campaign cards	\$ 93.74
DAVIS & ASSOCIATES P.O. Box 814 Ruston, LA 71273	08/05/2014	Meet & Greet invitations	\$ 293.63
HAYNESVILLE NEWS 604 N. Main St. Homer, LA 71040	08/05/2014	political ad, Meet & Greet invitation	\$ 80.00
PAPA JOHN'S 505 W. California Ave. Ruston, LA 71270	08/07/2014	food for Meet & Greet	\$ 91.35
TOWN OF HAYNESVILLE Haynesville City Hall 1711 Main Street Haynesville, LA 71038	08/05/2014	rent (\$411)-refund of deposit (\$125), building rental, Meet & Greet	\$ 286.00
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	08/08/2014	yard signs	\$ 802.03
3. SUBTOTAL (optional)			\$1,908.75
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
GAP FARMS TRAVEL CENTER 600 Gap Farms Rd. Arcadia, LA 71001	08/19/2014	Meet & Greet food & space	\$ 250.00
OFFICE DEPOT 221 Service Road East Ruston, LA 71270	08/26/2014	envelopes for mail out	\$ 135.83
UNITED STATES POST OFFICE 700 East Georgia Ave. Ruston, LA 71270	08/26/2014	annual fee, application for bulk mail (addit.\$5 to start acct)	\$ 445.00
FIRST NATIONAL BANK 2001 N. Trenton St. Ruston, LA 71270	08/04/2014	bank chg: acct analysis service	\$ 12.00
TOWN OF HAYNESVILLE Haynesville Celebration of Butterflies 1711 Main St. Haynesville, LA 71038	08/18/2014	festival booth rental	\$ 25.00
JACKSON PARISH CHAMBER OF COMMERCE 102 Fourth Street Jonesboro, LA 71251	03/31/2014	Sunshine festival booth fee	\$ 35.00
OASIS PRINTING, INC. 4727 Viking Drive Bossier City, LA 71111	04/14/2014	campaign shirts	\$ 413.11
OASIS PRINTING, INC. 4727 Viking Drive Bossier City, LA 71111	04/15/2014	signs & stickers	\$ 239.80
3. SUBTOTAL (optional)			\$1,555.74
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
MOUNT OLIVE CHRISTIAN SCHOOL 15349 Louisiana 9 Athens, LA 71003	04/15/2014	sign	\$ 350.00
GUARDIAN JOURNAL 620 N. Main St. Homer, LA 71040	04/28/2014	campaign announcement	\$ 100.00
THE TEAM ADVERTISING AND PUBLISHING, INC. P.O. Box 13070 Ruston, LA 71273	04/28/2014	campaign paraphernalia	\$ 908.74
CLASSIC DESIGNS 106 N. Vienna St. Ruston, LA 71270	05/01/2014	campaign shirts	\$ 121.00
AMERICAN CANCER SOCIETY PO Box 22718 Oklahoma City, OK 73123	05/01/2014	American Cancer Society Relay for Life, campaign forum, Arcadia	\$ 25.00
RINGGOLD SLABTOWN FESTIVAL P.O. Box 25 Ringgold, LA 71068	05/08/2014	booth fee	\$ 20.00
OFFICE DEPOT 221 Service Road East Ruston, LA 71270	05/16/2014	address labels	\$ 43.50
UNITED STATES POST OFFICE 700 East Georgia Ave. Ruston, LA 71270	05/16/2014	Stamps for mailers	\$ 200.00
3. SUBTOTAL (optional)			\$1,768.24
4. TOTAL (optional - complete only on last page of this schedule)			

Form 102. Rev. 3/98. Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
UNITED STATES POST OFFICE 700 East Georgia Ave. Ruston, LA 71270	05/16/2014	Stamps for mailers	\$ 49.00
DAVIS & ASSOCIATES P.O. Box 814 Ruston, LA 71273	05/13/2014	Meet and Greet cards	\$ 244.69
DAVIS & ASSOCIATES P.O. Box 814 Ruston, LA 71273	05/13/2014	Meet and Greet cards	\$ 19.69
MOUNT OLIVE CHRISTIAN SCHOOL 15349 Louisiana 9 Athens, LA 71003	05/13/2014	rodeo sign	\$ 500.00
OASIS PRINTING, INC. 4727 Viking Drive Bossier City, LA 71111	05/22/2014	banners	\$ 261.60
CLASSIC DESIGNS 106 N. Vienna St. Ruston, LA 71270	05/23/2014	campaign hand fans	\$ 267.07
CLASSIC DESIGNS 106 N. Vienna St. Ruston, LA 71270	05/23/2014	stadium cups	\$ 288.95
THE TEAM ADVERTISING AND PUBLISHING, INC. P.O. Box 13070 Ruston, LA 71273	05/23/2014	brochures	\$ 1,367.73
3. SUBTOTAL (optional)			\$2,998.73
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	05/23/2014	foam can coolers	\$ 687.94
CLASSIC DESIGNS 106 N. Vienna St. Ruston, LA 71270	05/23/2014	campaign shirts	\$ 1,976.54
HAYNESVILLE NEWS 604 N. Main St. Homer, LA 71040	05/23/2014	graduation and Memorial Day ads	\$ 30.00
JACKSON INDEPENDENT 624 Hudson Avenue Jonesboro, LA 71251	06/06/2014	ads	\$ 137.98
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	06/17/2014	signs and stakes	\$ 2,282.53
CLASSIC DESIGNS 106 N. Vienna St. Ruston, LA 71270	07/07/2014	caps,hand fans	\$ 427.75
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	07/02/2014	footballs	\$ 362.28
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	07/07/2014	campaign golf balls	\$ 484.85
3. SUBTOTAL (optional)			\$6,389.87
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
THE ADVERTISER P.O. Box 117 Homer, LA 71040	07/07/2014	campaign ad	\$ 175.00
HAYNESVILLE NEWS 604 N. Main St. Homer, LA 71040	07/07/2014	July 4th campaign ad	\$ 175.00
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	07/11/2014	footballs	\$ 310.41
GUARDIAN JOURNAL 620 N. Main St Homer, LA 71040	02/20/2014	ad	\$ 35.00
DAVIS & ASSOCIATES P.O. Box 814 Ruston, LA 71273	07/17/2014	Meet and Greet cards	\$ 244.69
HAYNESVILLE NEWS 604 N. Main St. Homer, LA 71040	07/18/2014	campaign ads	\$ 1,200.00
GUARDIAN JOURNAL 620 N. Main St. Homer, LA 71040	07/18/2014	campaign ads	\$ 1,200.00
BIENVILLE DEMOCRAT 1952 N. Railroad Ave Arcadia, LA 71001	07/18/2014	campaign ads	\$ 1,200.00
3. SUBTOTAL (optional)			\$4,540.10
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JACKSON INDEPENDENT 624 Hudson Avenue Jonesboro, LA 71251	07/18/2014	campaign ads	\$ 1,250.00
DONNIE BELL DESIGNS, LLC 203 West Alabama Ruston, LA 71270	07/15/2014	advertising	\$ 230.00
CLASSIC DESIGNS 106 N. Vienna St. Ruston, LA 71270	08/03/2014	campaign shirts	\$ 332.17
UNITED STATES POST OFFICE 700 East Georgia Ave. Ruston, LA 71270	07/30/2014	stamps, Meet and Greet	\$ 49.00
AMERICAN CANCER SOCIETY PO Box 22718 Oklahoma City, OK 73123	08/08/2014	Relay for Golf Tournament sponsorship	\$ 100.00
JONESBORO-HODGE FOOTBALL BOOSTER CLUB 225 Pershing Hwy. Jonesboro, LA 71251	08/21/2014	campaign ad	\$ 75.00
CALVIN HIGH SCHOOL BOOSTER CLUB 223 Second St. Calvin, LA 71410	08/19/2014	campaign ad	\$ 100.00
FAMILY DOLLAR STORE 612 S. Monroe St. Ruston, LA 71270	06/27/2014	water bottles for campaign	\$ 11.50
3. SUBTOTAL (optional)			\$2,147.67
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
OFFICE DEPOT 221 North Service Rd. East Ruston, LA 71270	06/26/2014	campaign supplies	\$ 55.72
THE ADVERTISER P.O. Box 117 Homer, LA 71040	08/22/2014	political ad	\$ 120.00
ARCADIA HIGH SCHOOL 967 Daniel Street Arcadia, LA 71001	08/22/2014	football campaign ad	\$ 100.00
M & M HARDWARE 4420 Hwy 79 Homer, LA 71040	08/19/2014	sign posts	\$ 46.55
CLAIBORNE PARISH CLERK OF COURT 512 East Main St. Homer, LA 71040	08/20/2014	district judge election, qualifying fee	\$ 300.00
M & M HARDWARE 4420 Hwy 79 Homer, LA 71040	08/18/2014	sign posts	\$ 10.08
FACEBOOK, INC P.O. Box 10005 Palo Alto, CA 94303	08/01/2014	ad	\$ 70.00
SUPERVALU 2903 Bienville Rd Ringgold, LA 71068	09/03/2014	groceries for Ringgold football team meal	\$ 44.72
3. SUBTOTAL (optional)			\$747.07
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
SUPERVALU 2903 Bienville Rd Ringgold, LA 71068	09/04/2014	groceries for Ringgold football team meal	\$ 48.85
SHERMAN SIMON 485 Ceasar Rd Ringgold, LA 71068	09/04/2014	cook for Ringgold football team meal	\$ 200.00
DAVIS & ASSOCIATES P.O. Box 814 Ruston, LA 71273	09/03/2014	campaign letters	\$ 984.71
UNITED STATES POST OFFICE 700 East Georgia Ave. Ruston, LA 71270	09/05/2014	mailing for 5000 fliers	\$ 1,455.00
TOMMY'S TEES 2305 South Service Road West Ruston, LA 71270	09/08/2014	signs	\$ 1,030.41
THE TEAM ADVERTISING AND PUBLISHING, INC. P.O. Box 13070 Ruston, LA 71273	09/08/2014	brochures	\$ 398.00
HAYNESVILLE QUARTERBACK CLUB 2805 Stadium Dr. Haynesville, LA 71038	09/16/2014	game political announcement	\$ 175.00
BIENVILLE DEMOCRAT 1952 N. Railroad Ave Arcadia, LA 71001	09/22/2014	campaign ads	\$ 1,825.00
3. SUBTOTAL (optional)			\$6,116.97
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
JACKSON INDEPENDENT 624 Hudson Avenue Jonesboro, LA 71251	09/22/2014	campaign ads	\$ 1,650.00
M & M HARDWARE 4420 Hwy 79 Homer, LA 71040	09/03/2014	metal sign posts	\$ 55.86
OFFICE DEPOT 221 North Service Rd. East Ruston, LA 71270	09/04/2014	campaign copies	\$ 11.80
HAYNESVILLE NEWS 604 N. Main St. Homer, LA 71040	09/18/2014	advertising	\$ 1,375.00
HAYNESVILLE NEWS 604 N. Main St. Homer, LA 71040	09/18/2014	football ad	\$ 10.00
JONESBORO-HODGE HIGH SCHOOL 225 Pershing Hwy. Jonesboro, LA 71251	09/22/2014	Homecoming parade entry fee	\$ 75.00
AMERICAN CANCER SOCIETY PO Box 22718 Oklahoma City, OK 73123	04/27/2014	Relay for Life, Sunshine Festival	\$ 15.00
PAWS IN THE PINES CHARITY Main St. Jonesboro, LA 71251	04/27/2014	Sunshine Festival forum	\$ 15.00
3. SUBTOTAL (optional)			\$3,207.66
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
CLAIBORNE PARISH SCHOOL BOARD P.O. Box 600 415 East Main Street Homer, LA 71040	08/08/2014	Back to School Breakfast	\$ 200.00
THE ROGERS & LAFAYE JACKSON MEMORIAL GOLF CLASSIC 4043 Hwy 79 Homer, LA 71040	09/08/2014	team sponsor	\$ 250.00
SUPERVISORY COMMITTEE ON CAMPAIGN FINANCE P.O. Box 4368 Baton Rouge, LA 70821	04/30/2014	Certificate of registration, organization	\$ 100.00
FIRST NATIONAL BANK 2001 N. Trenton St. Ruston, LA 71270	05/05/2014	bank service chg; acct analysis	\$ 12.00
AMERICAN CANCER SOCIETY PO Box 22718 Oklahoma City, OK 73123	05/12/2014	relay for life, sponsor	\$ 100.00
HOMER PELICAN QUARTERBACK CLUB PO Box 513 Homer, LA 71040	09/08/2014	Sponsorship for football games	\$ 150.00
OASIS PRINTING, INC. 4727 Viking Drive Bossier City, LA 71111	06/27/2014	banners	\$ 198.00
CLAIBORNE CHARITY, INC. 406 Silver Oaks Circle Haughton, LA 71037	05/02/2014	sponsorship	\$ 1,000.00
3. SUBTOTAL (optional)			\$2,010.00
4. TOTAL (optional - complete only on last page of this schedule)			

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## SCHEDULE E-1: EXPENDITURES

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
VETERANS OF FOREIGN WARS 618 E. Main St. Jonesboro, LA 71251	09/18/2014	table for candidate forum	\$ 35.00
SHAWN HOOD PHOTOGRAPHY 11982 Hwy 151 Dubach, LA 71235	04/15/2014	campaign photos	\$ 50.00
3. SUBTOTAL (optional)			\$85.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 38,381.04

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